



Gregory A. Simmons
Commissioner

Ted S. Mercer
Commissioner

Wade H. Westfall
Commissioner

AGENDA

**MIAMI COUNTY
COMMISSIONERS' MEETING
TUESDAY, MARCH 10, 2026
9:00 A.M.**

Appointments

9:00 a.m. General Session

General Business

Welcome and Pledge of Allegiance

Approve Agenda

Approve Minutes of the March 5, 2026 meeting and dispense with oral reading

Authorize/Sign Bills

Public Comment on Agenda Items

Authorize/Sign Release of Mortgage – 1040 Caldwell Street, Piqua, Ohio – Department of
Development

Approve/Certify Environmental Assessment and Authorize Publication of Notice of Intent to
Request a Release of Funds for PY 2025 CHIP Program – Department of Development

Award Bid/Execute/Sign Contract and Notice to Proceed – Sodom-Ballou Road North Bridge
No. 01.82 Replacement Project – County Engineer

Authorize Disposal of Unneeded, Obsolete or Unfit Property – County Engineer

Authorize/Sign Memorandum of Understanding(s) – Miami County Board of Developmental
Disabilities – Department of Job & Family Services

Authorize/Sign 2026 Drug Testing Service Agreement – Premier Biotech, LLC – Municipal
Court

Accept Proposal/Sign Agreement – Professional Services (Chilling Tower Piping Replacement
Project) – Facilities & Maintenance

Accept Proposal/Sign Agreement – Professional Services (Miami County Probate Court office and the Miami County Prosecutor Office) – Facilities & Maintenance

Then and Now Certificates

Transfers

Additional Appropriations

Signatures Only:

Findings of Categorical Exclusion: PY 2025 CDBG CHIP 1-BY-25HOME Grant - PY2025

HOME Grant #B-C-25-1BY-2 – Private Owner Rehabilitation and

PY 2025 CHIP 25CHIP-1BY-25CDBG Grant - 25CHIP-1BY-25CDBG Activity

Home/Building Repair: Home Repair, Rehabilitation Assistance, Private Rehabilitation Activity

– Department of Development

Payroll Change(s) – Department of Development & Sanitary Engineering

Miscellaneous Business

The Commissioners and Miami County Sheriff will hold a Jail and Justice System Presentation at the Lincoln Community Center, 110 Ash St, Troy, OH Today, March 10th at 11:00 am and for the Troy Leadership Class on Wednesday, March 11, 2026 at 1:30 p.m. starting in the Safety Building Jail

The Commissioners will attend the Miami County Township Association Meeting on Thursday, March 12, 2026 at 7:00 p.m. at the Covington Fire & Rescue, 801 E. Broadway Street, Covington, OH