



Gregory A. Simmons  
*Commissioner*

Ted S. Mercer  
*Commissioner*

Wade H. Westfall  
*Commissioner*

**AGENDA**

**MIAMI COUNTY  
COMMISSIONERS' MEETING  
THURSDAY, MARCH 16, 2023  
1:30 P. M.**

**Appointments**

- 9:00 a.m. Rich Osgood, Michael Clarey, Rob England and Dan Suerdieck – Department of Development
- 9:30 a.m. Paul Huelskamp – Sanitary Engineering Department
- 9:40 a.m. Kreig Smail – Soil & Water
- 1:30 p.m. General Session

**General Business**

Welcome and Pledge of Allegiance

Approve Agenda

Approve Minutes of the March 14, 2023 meeting and dispense with oral reading

Authorize/Sign Bills

Public Comment on Agenda Items

Accept Quote/Authorize State Purchase – Two Standard Laminate Tables, Two Round Lounge Chairs and Four Stackable Chairs – Juvenile Court Probation Department

Authorize/Sign Title IV-E Child Placement Contract – Job and Family Services

Authorize Camera Rental Purchase/Sign Government Agency Services Agreement – Miami County Sheriff's Department

Authorize Release of Mortgage – Department of Development

Authorize Credit Card Expenditures – Second Quarter 2023 – Commissioners

Authorize/Sign Employment Verification(s) – Communication Center/Job and Family Services

Create New Position/Adopt Position Description/Sign Employee Requisition – Director of  
Facilities – Commissioners/ Operations and Facilities

Then and Now Certificates

Transfers

**Signatures Only:**

Payroll Change(s)

Termination(s)

The Dayton Power and Light Company Grant for Electric Energy

Miscellaneous Business