Range 6 Town 4 Section 26 Monroe Township Plat No. 22

Sec. 22 Sec. 23
Sec. 27

LAND SUR. VOL. 27, PAGE 49

LAND SUR. VOL. 34, PAGE 167

ANNEXATION REC. BK. 10, PG. 71

TIPP-COWLESVILLE RD.

Maple Hill

LND. 27-59
LND 6-85

TIPP CITY CORP. LINE

C.D STRAWSER 20210R-17062

SUR. Vol. 1 - Pg. 85

SUR. Vol. 27 PG. 59

17.676

ANNEXATION TO TIPP CITY REC. 19-105

02000

LOT BOOK 10 Pg. 58
CITY OF TIPP CITY

746.82'

6.480 AC.

SUR. Vol. 36, 17

26.024 AC.

SUR. Vol. 5 Pg. 188
SUR. Vol. 2 Pg. 190
SUR. Vol. 35 Pg. 134

17.765 AC.

ANNEX. TO THE CITY OF TIPP CITY REC. BK. 15, PG. 61

REC. 22-75

TIPP CANAL

CORP. LINE

342.41'

M. S. Turner, Trustee

4.98 AC.

01900

2016OR-16471

SUR. Vol. 11, Pg. 37

593.67'

SUR. Vol. 5, Pg. 4

MAPLE HILL CEMETERY

ANNEXATION TO TIPP CITY

SEE TIPP CITY S.E. 50

SUR. 38 pg 20
SUR 37 pg 158

12.000 AC

Rick M. & Marylyn Hein

DB 623-519

5.687 AC.
LND. 47-150
LND. 37-158
LND. 56-62 (EASEMENT)

Sarah R. & Kelby L. Rossetter

2016OR-06375

4.315 AC.
LND. 47-150
LND. 37-158

Nicholas & Kristine Mathias

2022OR-05448

Edward A. & V. Sue McGatha

SUR. 37 pg 158
SUR. 38 pg 20

3.440 AC.

DB 696-21

215.862 AC. TOTAL
49.767 AC. - SECTION 26
Lnd. 47-91

Nellie Cook Balzer
TRUSTEE

DB 749-762

Canal

SUR. VOL. 17, PG. 173

1" = 330' ±

PARCEL NUMBER
612 -

LAND SUR. VOL. 30, Pg. 50

CITY OF TIPP CITY

ANNEXATION REC. BK. 14, PG. 89

ANNEXED REC. 21-112

EVANSTON ROAD NO. 150

CORP. LINE

315.00
2.278 AC
Ezio & Carol A. Miconi
D.B. 629-793
SUR. VOL. 32 PG. 48
315.00

B.L. SHERWOOD
OR 47-583

1.809
LND 6-104

152
.687
400

329.20
St. John Cem
4.994
01100

2.040 AC.
LND. 40-189

3.2494 AC
LND. 46-87
LND. 40-89

M.C. & M.L. McINNEMAN
LND. 13-101, 20-112
178.54'

PATRICK D. & NANCY J. CARUS
D.B. 689-507

2.5452
00200

SUR. Vol. 20 Pg. 146

REC. BK. 11, PG. 110
S.V. 20-38

JOHN W. & MARIE R. HUGHES
2021OR-08111
GIL-035500

SUR. Vol. 24 PG. 160

SUR. Vol. 13 - Pg. 101

DB 65-342

Lnd. 45-180

1.0015 AC.
Lnd. 40-89

NO. 153

TIPP-COWLESVILLE ROAD

LAND SUR. VOL. 8, Pg. 172
CITY OF TIPP CITY
REC. BK. 10, PG. 71
(ANNEXATION)

ANNEXATION TO TIPP CITY REC. 19-113

SEE

TIPP CITY SW 64

BURNSIDE DRIVE

6.701 AC.
LND. 45-190
LND. 9-51
LND 5-180

REC. 19-113
TIPSW66

TIPSE50
REC. BK. 10, PG. 129

ANNEXATION TO TIPP CITY
REC. 20-89
26.24 AC.
LND 45-190
LND. 13-109

SUR. VOL. 7, Pg. 39

CORP. LINE

Ter. Doc. 20250R-11498

1.000 AC.
LND 27-57

Brent M. & Marla L. HUGHES
DB 705-90
7.346
00500

SUR. VOL. 27 PG. 57

3.803 AC.
03100

Brett L. & Krista D. Bolanger
SUR. VOL. 28 PG. 187
569.00

Austin J. & Laura N. Robertson Co-Trustees
2025OR-12494
LND 28-187
2.946 AC.
00100
LND 10-131
LND 11-185

1.805 AC
LND 39-164
J.N. & A.M. DeCEDO
2016OR-08293

2.572 AC. TOTAL
LND. 39-164
J.R. Diemunsch
2018OR-10507

28.1770 AC TOTAL
(24.376 AC. SEC. 26)
LND 46-20

J.A. & E.M. LESHER
D.B. 717-269
D.B. 717-273

40.352 AC TOTAL
(20.287 AC - SEC. 26)
LND 46-21

Joel LESHER
2023OR-05046

10.504
LND. 59-56
LND. 55-22
LND. 46-123
LND 45-190
LND. 13-109

DAVID L. & THERESA M. DUNAWAY
T/E u/a dated 8/22/23
2023OR-12169
523.52'

Joseph S. & Tammy M. Schreiner
2020OR-12644

612-035640
2022OR-17390
TOD

TIPP CITY CORP. LINE

210.00' 3.0033 Ac. Tr. A
Lnd. 13-109
Lnd. 45-190
Lnd. 46-123

210.00' 3.0033 Ac. Tr. B
Lnd. 13-109
Lnd. 45-190
Lnd. 46-123

210.00' 3.0033 Ac. Tr. C
Lnd. 13-109
Lnd. 45-190
Lnd. 46-123

210.00' 3.0033 Ac. Tr. D
Lnd. 13-109
Lnd. 45-190
Lnd. 46-123

210.00' 3.427 AC.
LND. 55-39
46-123
45-190
13-109

John & Brittany A. Willis
2018OR-10553

J.D. & V.L. Varvel
OR 170-344

Allen M. Conner
2025OR-06375

R.R. & Amy Martino
2021OR-01946
2019OR-01946

JAYDEE & DIAMANN BLAIR
D.B. 725-528
O.R. 445-83
OR 452-532

SEE REC. BK. 14-45

NORTH R/W LINE

SHOOP RD. NO. 222
RP. REC. 8-102

VARIABLE R/W

T. MILLER
1992OR-15265

LND. 25-43

SEC. 35

SEE SEC. 35 FOR OWNERSHIP

(3.801 AC. S-35)

Dayton Power & Light Company
LND Vol. 18 - Pg 92

Casey Johnson
2024OR-05472

5.0001

SUR. VOL. 21, PG 74
SUR. VOL. 27 PG. 105

7.0199
LND. 27-105
03900

Casey Johnson
2024OR-05478

VOL 16 Pg 116
3.870 A
03100

Greg & Celeste Mackenzie
DB 772-460

C.L. FRY
DB. 730-169
3.0A
LND. 17 Pg. 100
03200

1.629A
03300

3465.67 ft CREEK

934.71'

D.B. 503-895

33.358 AC TOTAL
13.662 AC. - SEC 26
LND. 18-92

4002.84 TOTAL
977.58

J.A. LESHER
D.B. 554-345
1.190 AC - SEC. 26
LND. 30-118A

HANNAH L. GIGUERE & JOHN M. LILLEY
2023OR-10287

R.J. BERGERON
D.B. 621-123

SCOTT E. ADKINS
2021OR-17446

Steven E. & Rievers
O.R. 208-30
TOD 2017OR-11346

J.A. LESHER
D.B. 554-345

33.664 AC - SEC. 26
TO E. CANAL LINE
LND. 30-118

SEC. LINE

REVISED: 10/28/2025
DC