NEWTON TWP.

MIAMI COUNTY, OHIO

PLAT 21

Section 18, Town 7, Range 5

SCALE: 1" = 400'

SMDA NUMBER
I20-NT021_- _ _ _ _ _

SURVEYS

S.E. QUARTER

SUR. VOL. 2 , PG. 34
SUR. VOL. 6 , PG. 193
SUR. VOL. 12, PG. 62
SUR. VOL. 12, PG. 122
SUR. VOL. 13, PG. 189
SUR. VOL. 16, PG. 31
SUR. VOL. 17, PG. 5
SUR. VOL. 22, PG. 42
SUR. VOL. 23, PG. 167
SUR. VOL. 26, PG. 54
SUR. VOL. 27, PG. 143
LND. 50-109

N.E. QUARTER

SUR. VOL. 4, PG. 286
SUR. VOL. 5, PG. 29
SUR. VOL. 13, PG. 60
SUR. VOL. 15, PG. 177
SUR. VOL. 16, PG. 76
SUR. VOL. 17, PG. 45
SUR. VOL. 23, PG. 9
SUR. VOL. 25, PG. 19
SUR. VOL. 26, PG. 54
SUR. VOL. 27, PG. 90
SUR. VOL. 27, PG. 176
SUR. VOL. 28, PG. 52
SUR. VOL. 31, PG. 79
Lnd. 45-122

REC. 26-26, RD. REC. 9-39

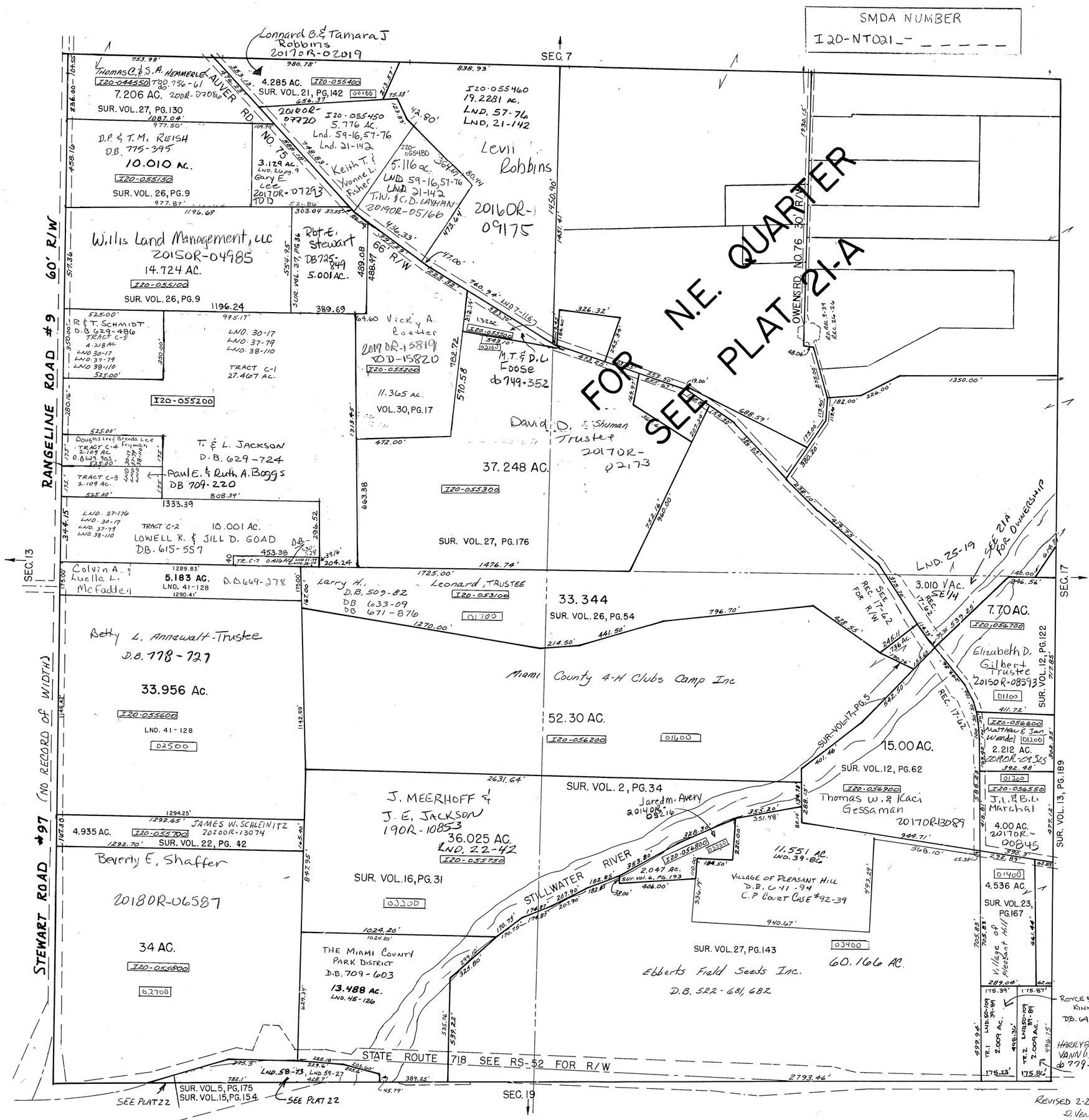
S.W. QUARTER

SUR. VOL. 5, PG. 175
SUR. VOL. 15, PG. 154
SUR. VOL. 16, PG. 31
SUR. VOL. 22, PG. 42
SUR. VOL. 26, PG. 54
SUR. VOL. 27, PG. 143
LND. 41-128
LND. 45-126
LND. 58-73
LND. 59-27

REC. BK. 8, PG. 79

N.W. QUARTER

SUR. VOL. 2 , PG. 35
SUR. VOL. 7 , PG. 116
SUR. VOL. 21, PG. 142
SUR. VOL. 26, PG. 9
SUR. VOL. 27, PG. 130
SUR. VOL. 27, PG. 176
SUR. VOL. 30, PG. 17
SUR. VOL. 31, PG. 95
SUR. VOL. 37, PG. 36
SUR. VOL. 37 PG. 79
LND. 38-110
LND. 57-76
Lnd. 59-16



REVISED 2-28-2019
D. VENTURA