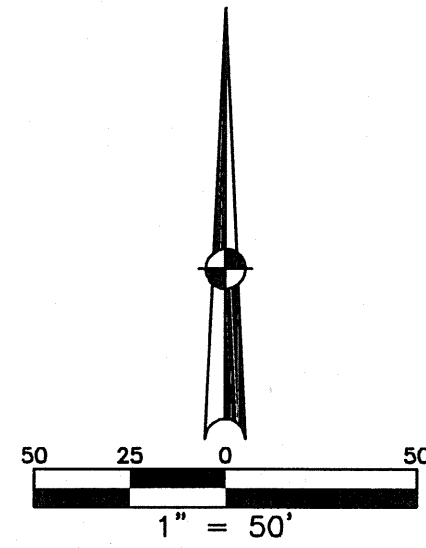


# CITY OF TIPP CITY

MIAMI COUNTY, OHIO

SECTION 23 TOWN 4 RANGE 6

PLAT S.E. 20



| ABBREVIATION LEGEND |                                    |
|---------------------|------------------------------------|
| D.B. 613-172        | = DEED BOOK 613, PAGE 172          |
| REC. 15-72          | = RECORDER'S PLAT BOOK 15, PAGE 72 |
| LD. 33-15           | = LAND SURVEY VOLUME 33, PAGE 15   |
| LOT 19-12           | = LOT SURVEY VOLUME 19, PAGE 12    |
| R.R. 8-29           | = ROAD RECORD VOLUME 8, PAGE 29    |
| R/W                 | = RIGHT OF WAY                     |
| C                   | = CENTERLINE                       |
| AC                  | = ACRES                            |
| TWP.                | = TOWNSHIP                         |
| TR.                 | = TRACT                            |
| ⊙                   | = LOT CREATED BY RECORDER'S PLAT   |

| SURVEY INDEX |                   |  |
|--------------|-------------------|--|
| LOT 2 - 14   | REC. 1 - 32       |  |
| LOT 2 - 33   | REC. 1 - 41, 42   |  |
| LOT 7 - 32   | REC. 1 - 446, 447 |  |
| LOT 13 - 148 | REC. 2 - 15       |  |
| LOT 17 - 145 | REC. 2 - 180      |  |
| LOT 22 - 112 | REC. 2 - 228      |  |
|              | REC. 18 - 50      |  |
|              | REC. 19 - 145     |  |
|              | REC. 20 - 125     |  |
|              | REC. 23 - 67      |  |

OUTLOTS 32 & 36  
REC. 2 - 15 (ASSESSOR'S PLAT, 1880)

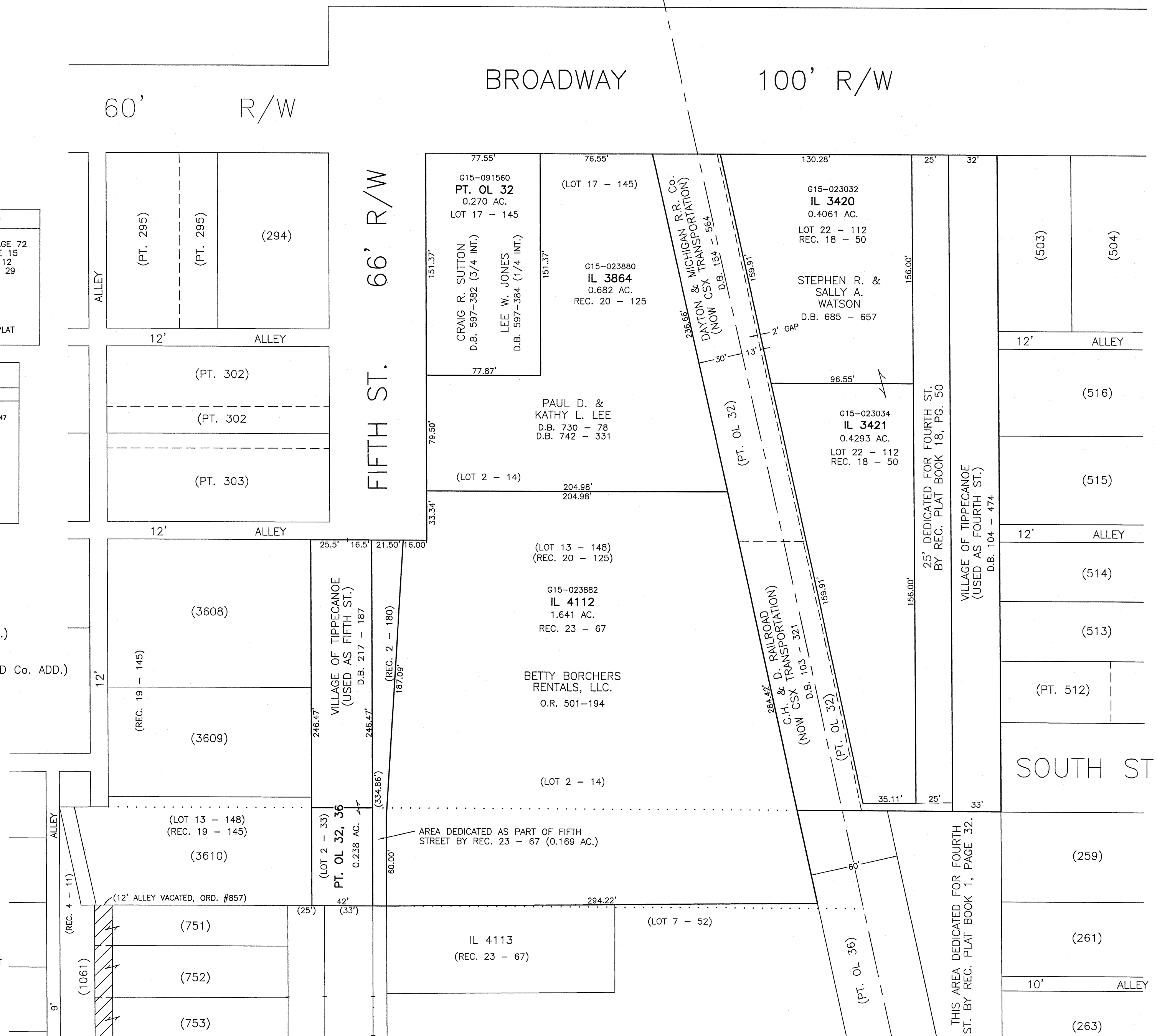
INLOTS 259 THRU 293  
REC. 1 - 32 (BOOHER'S ADD.)

INLOT 294 THRU 303  
REC. 1 - 41, 42 (A.G. KAUFFMAN'S ADD.)

INLOTS 503 THRU 516  
REC. 1 - 446, 447 (TRUPP, WEAKLY AND Co. ADD.)

INLOTS 751 THRU 758  
REC. 2 - 226  
(WELLS, RITTER, & HOTCHKISS SUB.)

PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT  
PAUL P. HUELSKAMP, COUNTY ENGINEER  
DATE: OCTOBER 25, 2007  
REVISED: APRIL 17, 2014 AM



(REC. 1 - 446, 447)

(REC. 1 - 32)