CONCORD TWP.

MIAMI COUNTY, OHIO

Section 5/4 Town 5, Range 6

(Fractional Sections)

PLAT 7

Sections 5 and 4

SURVEYS

LAND SURVEY VOL. 1, PG. 31
VOL. 2, PG. 14
PG. 115
VOL. 3, PG. 54
PG. 442
VOL. 4, PG. 148
PG. 149
PG. 222
PG. 345
VOL. 8, PG. 36
VOL. 11, PG. 125
PG. 190
PG. 192
VOL. 18, PG. 12
VOL. 21, PG. 156
VOL. 24, PG. 139
VOL. 26, PG. 76
VOL. 27, PG. 81
VOL. 28, PG. 37
VOL. 29, PG. 8
VOL. 30, PG. 48
PG. 168
VOL. 32, PG. 124
PG. 198
VOL. 33, PG. 156
LND. 42-49
LND. 48-86
LND. 53-31
LND. 57-153

REC. BK. VOL. 6, PG. 56
R.S. 68, R.S. 84
} I-75 R/W

SEC. 32 - WASHINGTON TWP.

Sur. Vol. 11, Pg. 192

24.71 AC.

C06-033600

SEE PLAT 8 FOR OWNERSHIP

2045.50'

60' R/W

(5.626 AC.)

(6.486 AC.)

SEE PLAT 8 FOR OWNERSHIP

504.08'

12.102 AC.

SEE PLAT NO. 8

C06-033650

LND. 11-125

L.A. SMITH
20150R-09944

264.0'
1.0 ac.
165.0'
164.97'
165.0'

C06-031900

264.0'

1693.40'

SUR. VOL. 33, PG. 156

1320'

SEC. 6 ←

B.A. Johnson
B.K. Johnson
T.L. Robinson
} each 1/3 int 20170R-04205

&

Ruth Jackson Hartman - 1/4 int
TOD 20190R-09252

Scott Hartman
Mark Hartman
Kirk Hartman
Eric Hartman
} each 1/8 int DB723-652

C06-032000

102.77 AC.

Sur. Vol. 11, Pg. 125

SEE SECTION 6

EXPERIMENT FARM ROAD NO. 36

2624.4'

2664.7'

Brian Kendal Johnson TOD 20170R-09392
Terri Lynn Robinson TOD 20170R-09393
Beth Ann Johnson TOD 20170R-09394

1661.9'

218.4'

220.48'

1114.11'

1032.20'

C06-031800

84.152 AC.

Sur. Vol. 30, Pg. 168

Neal Brothers, Inc.
D.B 774-113

1618.66'
1618.43'

124.74'
125.58'

768.26'
768.26'

1313.75'
1312.93'

C06-032810

84.370 ac. (Total)
38.660 ac. (Sec. 5)

FARM 3, TRACT 1
LND. 48-86

Bruns Upper Valley Development, LLC.
20230R-06481

1.562 ac.
STATE OF OHIO
D.B. 524-558

600.33'
180.08'
180.08'

I-75

2.534 ac.
STATE OF OHIO
D.B. 524-555

600.19'
1389.60'

C06-032820

17.832 ac. (Total)
15.396 ac. (Sec. 5)

FARM 3, TRACT 2
LND. 48-86

Bruns Upper Valley Development LLC

OR 19-101

931.65'
929.86'

1207.97'

202.28'

1379.86'

198.10'

557.47'

525.45'

SUR. VOL. 11 PG. 190

12.874 AC.

LND. 29-8
(LND. 32-124)
(LND. 42-49)

STATE OF OHIO

I-75

2147.23'

2142.11'

1152.20'

110'
110'

LND. 53-31 SEC. 32 CONVEYS THE RIGHTS TO THE STATE OF OHIO (PARCEL 4) CONVEYS THE RIGHTS D.B. 675 PG. 32 (PARCEL 4) CONVEYS THE RIGHTS OF CSX TRANSPORTATION, INC. TO INTEREST OF CSX TRANSPORTATION, INC. APPROX. 268 FEET AND BEGINS APPROX. 268 FEET SOUTH OF THE TOWNSHIP LINE. PARCEL 4 BEGINS APPROX. 268 FEET SOUTH OF THE TOWNSHIP LINE.

SEE WASHINGTON SEC. 32

386.92'
400.91'
1868.78'
300.00'
300.00'
73.02'
441.09'
228.47'
206.91'

PART OF 116.551 AC. TRACT

C06-032800

116.551 ac. (Total)
110.221 ac. (Sec. 5)

FARM 3, TRACT 4
LND. 48-86

(REC. 30-96)

RELEASE OF EASEMENT OR 276-455

150.08'

388.93'

730.71'

OR 190-559

(D.B. 82-238)

STA. 165+00

Center Line 25-A

0 200' 400' 800'
100' 300' 600'

SEE PLAT 7-A FOR DETAIL OF 25-A

NOTE: 8' STRIP IS SOUTH HALF OF 16' EASEMENT GRANTED IN D.B. 35-35, ORIGINAL SPLIT OF 63.4 AC. (D.B. 123-284) FOLLOWS SOUTH LINE OF LANE, PER LND. 3-442.

332.54'
332.5'
225.70'
20.47'
775.25'
775.59'
1542.70'

C06-250016
C06-032200

10.833 ac (I-75 R/W)
48.448 ac. (East of I-75)
59.281 ac (Total)
D.B. 535-605 (TITLE DEED)

UPPER VALLEY MEDICAL CENTER
D.B 689-25

8.0'
144.31'
837.72'

J.W. CRUIKSHANK
D.B. 110-41

C06-250015

UVMC NURSING CARE, INC.
D.B. 614-23
10.000AC.
Sur. Vol. 27, Pg. 81

(1.723 ac.)
820.0'
520.0'
16.01'
144.31'
837.72'

D.B. 545-480 (TITLE DEED)

(5.309 ac.)

SEE PLAT 7-A

520.0'
526.20'
S 82° 08' 38" E

GREAT MIAMI RIVER

C06-250016
C06-032200

* 50.708 ac. (net)
(INCLUDES OVERLAP OF 1.723 AC. PART OF 59.281 TRACT TO THE WEST)

LND. 3-442
LND. 8-36
(LND. 42-49)

354.75'
142.91'
904.77'
956.98'
498.32'

D.B. 593-257
(TITLE DEED)
10.648AC.

LND. 30-49
(LND. 42-49)

CSX TRANSPORTATION INC.

SECTION 4

SEE PLAT 7A

SEE PLAT 7A

PROPERTY LINE
CENTERLINE
SECTION LINE
HALF SECTION LINE
ROAD RIGHT-OF-WAY

SEC. 8

9/12/23 AS